2d. THE Eng. Poetry vol 16.

Whole Duty OF A CHRISTIAN,

BOTH IN

FAITH and PRACTICE:

Succinctly explain'd

In Familiar VERSE:

BY WAY OF

QUESTION and ANSWER:

WITH

Exact References to the Texts of Scripture, on which the ſeveral Anſwers are grounded.

Done into *Engliſh* from the *Latin* Catechiſm of *HUGO GROTIUS*.

LONDON;
Printed: and Sold by JOHN MORPHEW, near *Stationers-Hall*. MDCCXI.

THE
Whole Duty
OF A
CHRISTIAN, &c.

KNOW'ST thou, my Child, thou wert baptiz'd of old?
This I remember, Sir, I've oft been told.
Know'st thou what Rite's distinguisht by that Name?
Pure Streams of Water wash'd away my Shame.
Who thus thy Spotted Nature did Refine?
Th' [1]Interpreter of God, and Laws Divine.
What Place did see thee washt the antient Way?
That where the Pious meet to hear and pray.
Say, in whose Name, if thou wert ever shown?
The [2]Father, Son, and Holy-Ghost's alone.
Does not that sacred Rite Three Gods adore?
One [3]God there is, his Nature knows no more.
But say, this Pow'r above how shall we know?
The [4]Word its Speaker, [5]World its Author show.

[1] Mat. xxviii, 19. 2 Cor. v. 20. [2] Mat. xxviii, 19. [3] Deut. vi, 4. 1 Cor. viii, 4. [4] Eph. vi, 17. [5] Rom. i, 20.

What is this God? let's hear if thou canſt tell?
A Mind [1]Juſt, Simple, Pure, [2]Immutable.
Since One, why does h' a Three-fold Name receive?
The [3]Holy-Scriptures ſay't, and I believe.
Some Reaſon bring that Three in One unite?
Finite can never judge of Infinite.
Some Shadow of it then aſſign, my Son?
The Sun, the Light, the Heat are Three in One.
In Man then, can we nothing like it ſee?
To know, affect, and will are One and Three.
Equal are Father, Son, and Holy-Ghoſt?
Their Kingdom [4]One, their Power nor leaſt nor moſt.
What Honour muſt he to the Father given?
Th' [5]Almighty Maker he of Earth and Heaven.
Before all Worlds ſay, how employ'd was he?
Sufficient to his [6]own Felicity.
Declare, from whence did all things take their Birth?
Th' [7]Almighty Maker he of Heav'n and Earth.
What different Forms in paſſive Matter found?
Herbs, Trees, Waves, Light, Stars, Animals and Ground.
Whence does Mankind his Origine derive?
Earth gave the [8]Body, Heav'n the Soul did give.
Why was he made, on whom his Stamp h'impreſs'd?
In Gods bleſt Service to be ever bleſt.
Had Man a Power which might have God obey'd?
Yes, [9]he was after Gods bright Image made.
Whence then that Spot ſtill in our ſick Minds ſhown?
From our [10]firſt Father's Errors and our own.

Has

[1] Mat. xix, 17. [2] John iv, 24. Pſal. cii, 26. [3] 1 John v, 7. Mat. xxviii, 19. 2 Cor. xiii, 14. [4] John v, 17. x. 30. [5] 1 Cor. viii, 6. [6] John xvii, 5. [7] Gen. i. [8] Gen. ii, 7. [9] Gen. i, 27. Eccl. vii, 29. [10] Rom. v, 12. Job xiv, 4. Pſal. li, 5. Rom. iii, 9.

Has God the Reins of all Things from him thrown?
In, and by [1]Him we live, and move alone.
Whence Evil then, if all obey his Will?
Still wiſe, ſtill good he [2]over-rules the Ill.
Muſt all things then, what e're he pleaſes be?
What e're [3]becomes th' Almighty Deity.

Next tell me when was born his only Son?
He, born ith' World, [4]was e're all Worlds begun.
What was this Son of God, let's next inquire?
The [5]Image, Reaſon, [6]Wiſdom, [7]Word of his great Sire.
Wherein's the Son's Almighty Pow'r made known?
All things were made [8]by him, by him alone.
How was't when he our Nature did not ſcorn?
He was conceiv'd [9]by th' Spirit, and Virgin-born.
The Name I ask you of that Maid divine?
Mary of [10]*Abraham*'s, and of [11]*David*'s Line.
Two Perſons did the Saviour then contain?
One and the ſame; [12]One Chriſt, both God and Man.
Ith' Mortal was th' Immortal then conta in'd?
Both Natures unconfounded, ſtill remain'd.
Can nothing like it be in Nature found?
The Human Soul and Fleſh one Man compound.
Why he was JESUS *call'd, let's next adviſe?*
The Hebrew Word a [13]*Saviour* ſignifies.
Why CHRIST, *when him our Holy Anthems Sing?*
Kings we [14]*anoint*, his Father made him [15]King.

Salva-

[1] Matt. x, 29. [2] Gen. l, 20. [3] Tit. i, 2. [4] Il. ix, 6. John viii, 56. 58. [5] 2 Cor. iv. 4. Col. i. 15. Heb. i. 3. [6] Cor. i. 24. [7] Joh. i. 1. [8] Joh. i. 1. Col. i 16. Heb. i. 2. [9] Iſ. vii. 14. [10] Gen. xii. 3. xviii. 18. [11] Matt. i, 1. xv, 22. [12] Matt i, 23. [13] Matt. i. 21. [14] 1 Sam. x, 1. xvi, 23. 1 Kings i, 3. [15] Pſ. ii, 6. Matt. xxviii. 18. Rev. xi, 5.

Salvation how did he for us obtain?
By's [1]Life, and Death, and Life reſtor'd again.
But from his Holy Life what Profit, ſay?
His [2]Words did teach, Example ſhew'd the Way.
The Sum of what he taught in brief let's ſee?
Only to know and ſerve the Deity.
Religion's different Parts, ſay how d'ye call?
Repentance, Faith, Obedience [3]hold 'em all.
By th' firſt of theſe, Repentance, what d'ye mean?
What's done to grieve, and never do again.
What Faith is that will ne'er your Hopes deceive?
In God who ſpeaks to truſt, and to believe.
Declare what's the firſt Article ith' Creed?
That [4]God of his Free Grace Mankind has freed.
What are thoſe Works which his juſt Laws command?
The Fruits of Faith, the way to th' bleſſed Land.
Whom are we bid to love ith' ſacred Text?
[5]God above all and firſt, our Neighbour next.
Private, or publick Pray'rs does God require?
Private and publick [6]both He does deſire.
What ſhould we pray for, if we Him wou'd pleaſe?
What wou'd his Glory, and our Good increaſe.
What ſhou'd we give, when we'd Heav'ns Glory raiſe?
Let's give the [7]Kingdom, Honour, Pow'r, and Praiſe.
What Goods to ask wou'd pleaſe th' Almighty Will?
Bread, Pardon, and Deliverance from Ill.
How muſt our Prayers upon our Father call?
[8]Pure, modeſt, hopeful, [9]humble be they all.

May

[1] Rom. iv. 25. [2] Matt. xx, 28. Eph. v, 2. Col. iii, 13. 1 Pet. ii, 21. Joh. ii, 9. [3] Acts xx. 21. [4] Rom. iii, 24. [5] Matt. xxii. 37. &c. [6] Matt. vi, 6 xviii, 10, Acts iii. 1. [7] Matt. vi, 9. &c. [8] Pſ. xvii. 1. 1 Tim. ii, 2. 1 Joh. iii. 22. [9] Matt. i. 5. &c.

May not the Saints be joyn'd with God in Pray'r?
Jealous is [1]God, and will no Rivals bear.
May we with Images God's Church adorn?
Th' [2]Inviſible all Images doth ſcorn.
Sin they, who by Falſe Swearing Lies maintain?
Yes: [3]but ev'n ſo do they who ſwear in vain.
For what's the Church? why meet the pious there?
For Sacraments, Pſalms, Off'rings, Sermons, Pray'r.
What ought a faithful Miniſter to teach?
Th' Old and New Teſtament he ought to preach.
How far muſt Faith be to our Preachers ſhewn?
While they [4]God's Oracles preach, and not their own.
Say, by what Rules themſelves they ought to guide?
What God ſpeaks they ſhould ſpeak, and what he hides
[5]ſhould hide.
What would moſt Honor to the Clergy be?
A holy Life, from [6]Sin and Scandal free.
What then may they expect from Men of Senſe?
[7]Subſiſtence, Charity, and Reverence.
What's due from Children to their Parents dear?
Their Parents they ſhould [9]Honour, Love, and Fear.
And what ſhould Parents to their Children pay?
Bread they ſhould [10]give, and ſhew to Heav'n the Way.
What were Kings made for by th' Almighty's Will?
For [11]Praiſe to th' Good, and Terror to the Ill.
What Subjects to Superiors owe lets hear?
[12]Obedience, Tribute, Cuſtom, Honour, Fear.

What

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[1] Exod. xx, 5. [2] Exod. xx, 4. Iſ. xl, 18. [3] Matt. v, 37. [4] 1 Pet. iv, 11. [5] 2 Cor. iv, 2. [6] 1 Tim. iii 1. Tit. i, 6. &c. [7] Matt, x, 10. 1 Cor. 9. 9. &c. [8] 1 Theſſ. v, 12, &c. [9] Heb. xiii, 17. Eph. vi, 1. [10] Eph. vi. 4. [11] Rom. xiii, 3. [12] Rom xii, 5.

What muſt the Men do?

[1]Mind the grand Affair,
And love their Wives, and with their Weakneſs bear.

What beſt adorns a lovely blooming Maid?
Be ſhe in [2]real Modeſty array'd.

How muſt a Wife diſcharge her Duty, ſay?
Her Children educate, her [3]Lord obey.

And what Employ becomes a Widow beſt?
To pray, [4]fly Luxury, [5]the Poor aſſiſt.

What Maſter by his Servants prais'd ſhall be?
The [6]Man who tempers Pow'r with Equity.

What Servants fits, if thou canſt tell me, try?
Induſtry and true [7]Faith, tho' none be by,

What is forbidden under Murder's Name?
Envy's black Poyſon, [8]Hatred's quenchleſs Flame.

What if another me the firſt ſhould grieve?
Forgive [9]his Debts, as Heav'n ſhould yours forgive.

Mayn't then Contempt and Loſs revenged be?
No, [10]rather bear a ſecond Injury.

Is not our Love to th' Good and Pious due?
Yes, [11]and to thoſe who wrong and hurt us too.

But whoſe Example ſhould to this incline?
His whoſe kind [12]Sun on Good and Bad doth ſhine.

Under Adult'rys Name what Crime's forbid?
Whatever doth the [13]Marriage Bed exceed.

Do they enough who from groſs Acts abſtain?
The [14]Looks too muſt be Chaſt, or all's in vain.

Mar-

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[1] 1 Tim. v, 8. [2] 1 Tim. ii. 9. &c. [3] 1 Pet. iii. 1. [4] 1 Tim. v, 5. &c. [5] 1 Tim. v, 10. [6] Col. iv, 1. [7] Eph. vi. 5. &c. [8] Matt. v, 21. &c. [9] Matt. 18, 23. &c. [10] Matt. v, 38. &c. [11] Matt. v, 43. [12] Matt. v, 45. [13] 1 Cor. vi, 13. &c. [14] Matt. v, 28.

Marry'd or not, ſay which moſt Praiſe deſerve?
Th' [1]unmarry'd with moſt Freedom Chriſt may ſerve.
But doth not Marriage God's pure Eyes offend?
'Twas by [2]himſelf in Paradiſe ordain'd.
May not Divorces ſometimes lawful be?
They're [3]never ſo, but in Adultery.
Who'd then a ſingle Life for Wedlock leave?
Such as that Saying can receive, [4]Receive.
By Right or Wrong ſay, may we ſcrape for Wealth?
Riches Unjuſtly got are got by Stealth.
Freedom from th' Act does only God require?
We ſin by each inordinate Deſire.
Is not Heav'n's Gate for Riches, open ſay?
With [5]Pain the Great get thro' that narrow way.
What is requir'd from thoſe of larger Store?
Humbly the more they have, to give the [6]more.
How beſt is Charity to th' Poor expreſt?
The [7]chearful [8]ſilent Giver pleaſes beſt.
Leſt thus we want ourſelves, juſt Fears may riſe?
A [9]Houſe and Food and Rayment ſhould ſuffice.
Who'll us ſecure that theſe we ſhall not need?
He who doth [10]Lilies cloath, and Sparrows feed.
But wiſely to look forward is't not beſt?
To day's our Care, to Heav'n let's leave the reſt.
Should each good Chriſtian of a [11]*Lye take Care?*
Yes, and of [12]Brawls and fooliſh [13]Talk beware.
An harmleſs [14]*Jeſt muſt then a Chriſtian fear?*
An [15]obſcene Jeſt doth th' Higheſt Cenſor hear.

[1] 1 Cor. vii, 28. [2] Gen. ii. 24. Heb. xiii, 4. [3] Matt. v. 32. Mar. xix, 3. &c. [4] Matt. xix. 11. 1 Cor. xii. 2, 9. [5] Matt. xix. 24. [6] 1 Tim. 17. &c. [7] 2 Cor. ix, 7. [8] Matt. vi, 2. [9] 1 Tim. vi, 8. [10] Matt. vi, 26. &c. [11] Col. iii, 9. [12] Gal. v. 20. [13] Prov. x, 19. [14] Eph. v, 4. [15] Col. iii, 8.

What may we in our Mirth unblam'd rehearſe?
Good [1]Counſels, God's bleſt Word, and holy Verſe.
But when doth he offend who nothing ſays?
When he [2]God's Honour or [3]Man's Right betrays.
Sure Thought is free, and ſuch weak Laws contemn?
Th' Heart ſearching God the [4]wicked Heart condemns.
Say what Three Plagues are for our Souls at Strife?
The Luſt o'th [5]Fleſh, o'th Eye, and Pride of Life.
Say by what Steps the Soul is tumbled beneath?
Luſt brings forth [6]Sin, and Sin produceth Death.
What chiefly doth the Chriſtian Law require?
To [7]bear the Croſs, and check each wild Deſire.
To whom doth Chriſt Beatitudes aſſure?
To th' [8]Mourners, Hungry, Merciful and Pure.
What's their Reward who Perſecution bear?
A [8]Heav'nly Kingdom he'll for them prepare.
At Chriſt's Right Hand ſay who in Bliſs abide?
Who [9]Viſits, Welcome, Cloths and Food provide.
With theſe good Offices whom muſt we bleſs?
Th' oppreſt with [9]Hunger, Want, Shame, Nakedneſs.
What Witneſs could our Saviour's Doctrine boaſt?
Th' [10]Eternal Father, Son and Holy Ghoſt.
How by the Father, was the Son avow'd?
In him I am well pleas'd [10]he own'd aloud.
How did our Saviour prove his Laws divine?
He his Examples did with Precepts joyn.
Say, how did Heav'n declare his Doctrine true?
By [11]Works which never Man before cou'd do.

What

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[1] Eph. iv, 29. v, 19. [2] Matt. iii, 4. x. 32. [3] Prov. xxiv. 11. &c. [4] Matt. v. [5] 1 Joh. ii, 16. [6] Jam. i, 15. [7] Luke ix, 23. [8] Matt. v, 3. &c. [9] Matt. xxv, 34. &c. [10] Matt. iii, 16. 17. [11] Joh. x. 25.

What Miracles were wrought by our dear Lord?
To th' Sick and Dead he Health and Life reſtor'd.
What do we to the Life of JESUS *owe?*
It [1]reconcil'd his Father, once our Foe.
What caus'd his undeſerv'd untimely Fate?
The [2]Roman Governour, and his People's Hate.
What wicked Judge decreed his Death and Shame?
Th' accurſed Wretch they *Pontius Pilate* name.
With what Affronts did their wild Fury urge him?
They buffet, mock, and ſpit upon, and ſcourge him.
O're all his Patience, ſay, what Death prevail'd?
His bleſſed Hands and Feet t' a Croſs they nail'd.
What Signs to th' World his Death did certain make?
The Eye of Heav'n was clos'd, the Earth did quake.
What Place his lifeleſs Limbs did honor, ſay?
In *Joſeph*'s Tomb his lifeleſs Limbs they lay.
Was only his Body pain'd, his Soul ſecur'd?
Much heavier Pains his ſorrowing Soul endur'd.
But ſuch ſad Things why ſhould the Guiltleſs bear?
By them we [3]Guilty Wretches pardon'd were.
Could nought but Blood to Pardon be the Gate?
Heav'ns Juſtice [4]nought but Blood could vindicate.
To all Faults can one Victim equal be?
Yes, [5]if that Victim from all Faults be free.
Our Saviour's Death how muſt we imitate?
B' [6]obedient, [7]patient, [8]kind to the ingrate.
But did he in the Bonds of Death remain?
No, the [9]third Day he roſe, and broke the Chain.

[1] 1 Cor. i, 30. Rom. v, 19. [2] Matt. xxvii. and the following Chapters. [3] Iſ. liii, 5. 1 Pet. ii, 24. [4] Heb. ix. [5] 1 Pet. i, 19. [6] Matt. xxvi, 39. [7] Iſ. liii, 7. [8] Luke xxiii, 34. [9] 1 Cor. xv. 4.

What by his Reſurrection may be known?
That he's the Son of God, [1]'t has clearly ſhown.
Is not his than the Cherub's Glory leſs?
Thoſe Hoſts above their [2]General him confeſs.
His Care of us did he to Glory bring?
Yes, he's ſtill there our kind [3]High-Prieſt and [4]King.
As Prieſt, ſay, for us what he undertakes?
His Blood t' his Father, [5]Interceſſion makes.
What Benefit from his Kingly Office flows?
His Subjects he [6]defends, [7]confounds his Foes.
Inviſible ſhall he in Heav'n remain?
Yes, [8]till he comes ith' Clouds to Earth again.
Why muſt we be by him reviſited?
He hither comes to [9]judge the Quick and Dead.

What is that Spirit the Third o'th Three in One?
Th' [10]united Power of th' Father, and the Son.
Than Mary's *Birth may we deduce him higher?*
He fill'd the [11]Prophets Breaſts with ſacred Fire.
What promis'd Chriſt the Apoſtles ſhould receive?
Yet [12]greater Works and [13]Power theſe Works to give.
What Rays proceeded from that heavenly Light? (flight.
[14]Health, Tongues; and groveling Fiends were put to
What does that Spirit now, ſince Wonders ceaſe?
H'[15]inſtructs our Souls, and fills with Joy and Peace.
Into all Truth are we by Scripture led?
Without the Spirit, the [16]Letter is but dead.

May

[1] Rom. i, 4 [2] Matt. iv. 11. Heb. i, 6. [3] Heb, vii, 25. [4] Joh. ii. 1, 2. [4] 1 Tim. vi, 15. [5] Heb. ix, 11. [6] Acts vii, 55. xxiii, 11. [7] Pſal. cx, 1. &c. [8] Acts iii, 21. [9] Acts xvii, 31. [10] Joh. xv. 26. [11] 2 Pet. i, 21. [12] Joh. xiv, 12. [13] Acts viii, 17. [14] Mar. xvi, 17. [15] Joh. xvi, 26. [16] 2 Cor. iii, 6.

May we believe by our own Power and Merit?
There's none call JESUS [1]Lord, but by the Spirit.
Sufficient Aid ſay, whether Nature brings?
The [2]nat'ral Man receives not heavenly Things.
Muſt the bleſt Spirit light us, dark with Sin?
He [3]muſt, and a new Heart create within.
When we believe muſt he aſſiſt us too?
'Tis [4]God alone works both to will and do.
Is ought for Man to do yet left behind?
Yes, he who asks [5]ſhall have, who ſeeks ſhall find.
How muſt we ſteer our Courſe when tempted, ſay?
The Vict'ry's ſure to all who watch and pray.
What Comfort gives the Spirit in all our Pain?
That God [7]our Father ever will remain.
Tell where this Holy Ghoſt the Chriſtian finds?
I'th [8]Holy Catholick Church which cloſe he binds.
Is any ſingle Place this Church alone?
No, [9]all the World it fills where Chriſt is known.
Did God the Jews alone his People call?
Of old: [10]now CHRIST has broken down the Wall.
Is then the Law of Moſes *out of date?*
The [11]New does the Old Covenant antiquate.
Where then the Feaſts, the Circumciſion where?
Theſe were the Shadows, we the [12]Subſtance ſhare.
What Things are common made by Chriſtian Love?
This [13]World's vain Goods, but more of that above.
What Token does our bleſſed Warfare ſign?
That of our [14]Saviour's Body and Blood divine.

Long

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[1] 1 Cor. xii, 3. [2] 1 Cor. ii, 14. [3] Joh. iii, v. [4] Phil. ii, 13. [5] Matt. vii, 7, [6] Luke xxi, 36. Col iv, 2. [7] Rom. viii, 15. [8] Eph. iv, 3. [9] Matt. viii, 11. [10] Eph. ii, 14. [11] Heb. viii, 13. [12] Col. ii, 14. &c, [13] 2 Cor, viii, 14. [14] Matt. xxvi, 26. &c.

Long ſince his Death with thoſe how are we fed?
Under the Image of the [1]Wine and Bread.

Are Body and Blood and Bread and Wine agreed?
As thoſe the Body, theſe the Soul do feed.

But why one Bread, one Wine muſt we partake?
To ſhew we all [3]one Myſtick Body make.

Does God command th' unwiſe and weak to heed?
Theſe we ſhould bear, and [4]teach whene're they need.

What if they injure our Eſtate and Fame?
Then tell the [5]Church, and let them bear the Blame.

If they perſiſt in open Wrong or Hate?
Let them be juſtly Excommunicate.

How long muſt they without the Church remain?
Till their [6]Repentance, as their Sin, be plain.

Can the Church looſe, as well as bind 'em, tell?
Tis God [7]condemns, he can abſolve as well.

How are we made new Citzens of Heav'n?
By Holy Baptiſm [8]Admiſſion's given.

Why do we then baptize in Infancy?
That early they to God may Sacred be.

Doth Scripture Faith in the Baptiz'd require?
They'r helpt by th' [9]Parents Faith, and pure Deſires.

What good from that bleſt Fountain may we have?
[10]Pardon, [11]new Life and [12]Conqueſt ore the Grave.

How Water, ſay, to Pardon uſeful proves?
As Water [13]Spots, ſo God our Crime removes.

Say, if of Merits this weak Man receives?
This [14]only God of his own Bounty gives.

What

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[1] 1 Cor. xi, 24. &c. [2] 1 Cor. x, 16. [3] 1 Cor. x, 17. [4] Rom. xv, 1 [5] Matt. xviii. 17. [6] 2 Cor. ii, 7, [7] Matt. xviii, 18. [8] Luke xviii. 15. Acts ii, 39. [9] 1 Cor. vii, 14. [10] Acts 11 38. [11] Rom. vi, 4. [12] Rom. vi, 3. [13] Eph, v, 26. [14] Rom. iii, 24.

What did for us ſuch noble Gifts procure?
The [1]Blood of JESUS, ſpotleſs, juſt, and pure.
Whoſe Sins are thoſe which God will ſtill forgive?
Theirs who [2]confeſs, and who ſincerely grieve.
Pardon'd is he who Penitence has ſhown?
If he [3]believes and truſts in God alone.
Does any hope for the Relapſt remain?
There does, [4]if deeply they repent again.
With the New-Birth does Water ſymbolize?
As one who's [5]plung'd ith' Waves the Chriſtian dies.
But yet we ſee he ſtill has Life and Breath?
'Tis to himſelf, and Sin a happy Death.
What Life muſt then be liv'd by ſuch as theſe?
Like his by [6]whom alone they God can pleaſe.
And is no Care, nor Fear yet kept alive?
The [7]War o'th' Fleſh and Spirit does ſtill ſurvive.
But ſay what Weapons muſt the Fleſh ſubdue?
[8]Faith, Scripture, Peace and Pray'r, and Faſting too.
But are the Good from Faults entirely free?
The [9]worſt of Faults is ſuch falſe Flattery.
How then does the new Life exceed the old?
That groveling Sin no more the Throne does hold.
Can ſuch as fall Gods Favour ſtill retain?
Thro' [11]CHRIST he them forgives, and ſmiles again.
Say, what to th' Body Water ſignifies?
As thoſe that [12]dive, it from the Grave muſt riſe.
What happy Place receives the Souls oth' bleſt?
In hope of the laſt Day with [13]CHRIST they reſt.

Declare

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[1] Rom iv, 8. [2] Pſ. xxxii, 5. [3] Eph. ii, 8. [4] Ezek. xviii. 21. [5] Rom. vi, 3. [6] Gal. iii, 27. [7] Rom. vii, 23. [8] Matt. xxvi, 41. Rom. v, 1. [9] 1 Joh. i, 8. [10] Rom. vi, 12. [11] 1 Joh. i, 7. [12] Rom. vi, 3. &c. [13] 1 Theſſ. iv, 15. &c.

Declare, what is, and why the Day of Doom?
The [1]Angels Trump ſhall wake each trembling Tomb.

Say for what End the Dead forſake the Grave?
Equal [2]Rewards and Puniſhments to have.

What Pains muſt each rebellious Sinner try?
Eternal [3]Flames and Deaths that never die.

What bleſt Rewards the pious Soul attend?
Joys both of Body and Mind that [4]never end.

Can Carcaſſes ſpring from th'unlovely Urn?
Yes; [5]as fair Crops from putrid Corn return.

Shall they riſe, as they ſet, in Death's cold Night?
No; but [6]eternal, lively, heavenly, bright.

Shall there be Meat, or Drink, or Man and Wife?
No; [7]we ſhall there enjoy an Angels Life.

Needs there the Sun or Moons officious Rays?
There the moſt [8]High ſhall ſcatter round him endleſs Day.

O tell me! tell me! there what Happineſs?
What [9]Eye nor Ear have known, nor Heart can gueſs.

There wouldſt thou come, live pure, and free from Sin.
May God who this commands, aſſiſt therein.

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[1] 1 Theſſ. iv, 16. Matt. xxiv, 31. [2] 2 Cor. v, 10. Rev. xx, 12. [3] Mar. ix, 43. [4] Pſ. xvi, 9. Matt. xxv, 34. [5] 1 Cor. xv, 36. &c. [6] 1 Cor. xv, 42, &c. [7] Luke xx, 35. [8] Rev. xxii, 5. [9] 1 Cor. xi, 9.

FINIS.